

2008 Education and Business Summit
THEME: “Integrating Academic and Technical Skills for the Next Generation”
Presentation Proposal

June 22-26, 2008

Carolina First Center
Greenville, South Carolina

Submission Deadline: April 11, 2008

NOTE: Go to www.ebsummit.info for an electronic form fill-in document.

GENERAL INFORMATION

Presentation Dates: June 22-26, 2008, depending on programming needs. Due to time allotments and programming needs in support of the Summit Theme, we ask that you **NOT** designate a specific date or time for the presentation(s). **PLEASE TYPE OR WRITE ALL INFORMATION LEGIBLY.**

PRESENTER ADDRESS, CONTACT INFORMATION, and BIOGRAPHICAL INFORMATION:

Mr. Mrs. Ms. Dr. Other: _____

Name: _____ Title/Position: _____

PLEASE PROVIDE AN ADDRESS THAT IS CHECKED DAILY OR VERY FREQUENTLY.

School Home Business Organization P.O. Box/Street/Route, etc.

City State Zip Code

Phone FAX E-mail Address*
@

*May we print your e-mail address as part of the session content in the Summit Program?
Yes No

Each presentation is typically delivered by one person. However, if an additional presenter(s) is/are required, please provide the information below for each additional presenter. **One additional presenter will be afforded registration fee exemption.** All other presenters for your session(s) will be required to pay the Summit registration fee of \$90.00.

PRESENTER PRESENTATION INFORMATION: Each presentation description will **begin** with a **biographical statement including appropriate content for the presenter(s)**. Please submit one such statement for each presenter, **TYPED** on this application in the space provided. **PLEASE DO NOT SEND VITAE, RESUMES, OR OTHER BIOGRAPHICAL DOCUMENTS. JUST TYPE ONE BIOGRAPHICAL STATEMENT FOR EACH PRESENTER AS YOU WANT THE STATEMENTS TO APPEAR IN THE PROGRAM.** (See the examples.)

Example: Dr. John Smith (John Smith, EdD,) is a specialist in dealing with at-risk students and is currently employed with School District 15 in Success County, Everywhere.

Example: John Smith has an earned doctorate from Indiana State University and is an accomplished presenter on the topics of machine tool, robotics, and automotive technology.

Presenter(s) Biographical Information—Limit One Biographical Statement Typed in Space Provided
Name: _____ Title/Position: _____

Check one: Mr. Mrs. Dr. Ms./Other (Summit Registration Fee Waived)

Presenter(s) Biographical Information—Limit One Biographical Statement Typed in Space Provided

Name _____ Title/Position: _____
Circle one: Mr. Mrs. Dr. Ms./Other (Summit Registration Fee Waived)

Presenter(s) Biographical Information—Limit One Biographical Statement Typed in Space Provided

Name: _____ Title/Position: _____
Circle one: Mr. Mrs. Dr. Ms./Other (Must Pay \$90.00 Summit Registration Fee)

PRESENTATION INFORMATION:

The second year of implementation activities related to the **South Carolina Education and Economic Development Act** will have taken place, and efforts related to the 2008–09 school year will be, in part, the focus of the 2008 Education and Business Summit. This year’s Summit theme is **“Integrating Academic and Technical Skills for the Next Generation”** and presentations will focus on this theme and the *2020 Vision for Career and Technology Education in South Carolina* themes as follows: **Accountability, Business Relationships, Curriculum, Funding, Leadership, Marketing, Professional Development, Recruitment, Structural Change, and Technology**. The *High Schools That Work* and *Making Middle Grades Work* whole school reform models, along with many other initiatives, will be featured in programming as well. Your presentation should be related to the Summit theme, one or more of the *2020 Vision* themes, the Education and Economic Development Act, and/or the key practices associated with these school reform models.

PRESENTATION TITLE:

1. Has this session been presented at previous Education and Business Summits? yes no
 2. Are you promoting a product or service that is commercially available from you or from the company you are representing? yes no
- If **yes**, please contact **Ray Boland** at 803-781-1176 or rboland@lex5.k12.sc.us for vendor information.
3. We would like an electronic copy of your PowerPoint presentation/handouts to post on the OCTE Web site following the Summit.

PRESENTATION ABSTRACT: A **50-75-word abstract** detailing the presentation must accompany this application. The narrative should be typed double-spaced and provided in the space below. The abstract may include the objective of the presentation, the target audience, anticipated benefits for those attending the presentation, and its relationship to the Summit theme and topics of special interest.

PRESENTATION SETTING: Check as appropriate: Concurrent Session(s) Roundtable Sessions

If you are proposing a roundtable presentation, you should plan to present four (4) twenty-five-minute sessions with a five-minute break between each session. Concurrent sessions are scheduled each day of the Summit and are one hour in length. Concurrent session presenters may be asked to make a minimum of two or three presentations during the event.

ROOM ARRANGEMENT: Presenters should rank the room arrangements in order 1-3 from most to least preferred. Room arrangements are dictated by registrations and the potential for resetting rooms in a timely manner to serve all attendees. **Your room arrangement preference may not be possible.**

_____ theater style (rows of chairs)

_____ banquet style (round tables with appropriate numbers of chairs)

_____ classroom (rows of tables with chairs positioned on one side of the table facing the presenter)

PRESENTATION TIME(S): Presenters should be available to present at **any time** during the Summit as dictated by programming needs. If you must request an exception to this, please note it here, and every effort will be made to accommodate it. However, no commitments can be made regarding this request until all of the presentations have been scheduled.

Presentation Exceptions:

_____ I **cannot** present on _____ between _____ a.m. p.m. and _____ a.m. p.m.

EQUIPMENT/TECHNOLOGY NEEDS:

All presentations should be planned to accommodate the possibility of technology not functioning properly or being unavailable. Rental expense relative to some equipment may prohibit our providing the equipment requested.

Note: We cannot provide computer speakers or wireless controls for laptops or LCD projectors.

Will this presentation require any equipment or technology? yes no

IF "yes," you must specify from the following:

Equipment/Technology Needs: overhead projector screen flip chart easel TV/VCR
computer (please use your own computer if possible) LCD projector microphone
phone line for Internet

Note: Wireless Internet is available in all parts of the Carolina First Center for users with computers that are configured for wireless service. If your computer is not wireless capable, you must request a dial-up line and provide your own ISP with a Greenville/local number.

Note: Roundtable presentations should be planned for delivery **without audiovisual support**. Because these sessions are shorter, participants typically prefer to receive printed materials to take with them.

Presenter Agreement:

If selected to present at the 2008 Education and Business Summit, I will, in the absence of an extreme emergency, make the proposed presentation(s). I understand that the key contact, along with one additional speaker listed for the presentation(s) (if needed), will receive a complimentary registration. Additional presenters will be responsible for all conference registration fees. I understand that roundtable presenters are requested to provide participants with copies of overheads or other handouts. All presenters must assume responsibility for travel, hotel, and other personal expenses.

RETURN PROPOSALS TO:

**Wofford O'Sullivan
State Department of Education
926 Rutledge Building
1429 Senate Street
Columbia, South Carolina 29201
803-734-8564 Fax: 803-734-3525
wosulliv@ed.sc.gov**

**Get the latest information about the Summit, including an electronic version of this form.
Visit www.ebsummit.info.**