

**2009 Education and Business Summit**  
**THEME: "Innovation for Education and Business in South Carolina"**  
**Presentation Proposal**  
**June 21-25, 2009**  
**Carolina First Center**  
**Greenville, South Carolina**  
**Submission Deadline: March 31, 2009**

**NOTE:** Go to [www.ebsummit.info](http://www.ebsummit.info) for an electronic form fill-in document.

**GENERAL INFORMATION**

**Presentation Dates:** June 21-25, 2009, depending on programming needs. Due to time allotments and programming needs supporting the Summit Theme, we ask that you **NOT** designate a specific date or time for the presentation(s).

**PRESENTER ADDRESS, CONTACT, and BIOGRAPHICAL INFORMATION:**

Mr.      Mrs.      Ms.      Dr.      Other:

Name:

Title/Position:

**PLEASE PROVIDE AN ADDRESS YOU CHECK DAILY OR VERY FREQUENTLY.**

School/Home/Business/Organization

P.O Box/Street/Route, etc.

City

S.C. / Other:  
State

Zip Code

(    )  
Phone

(    )  
FAX

E-mail Address for Presenter #1

Each presentation is typically delivered by one person. However, if an additional presenter(s) is/are required, please provide the information below for each additional presenter. **One additional presenter will be afforded registration fee exemption.** All other presenters for your session(s) will be required to pay the Summit registration fee of \$80.00 before January 1, 2009, or \$90 January 1 through June 15, 2009.

**PRESENTER PRESENTATION INFORMATION:** Each presentation description will **end** with a **biographical statement including appropriate content about the presenter(s)**. Please provide the biographical information requested below for each presenter, **TYPED** on this application in the space provided. **PLEASE DO NOT SEND VITAE, RESUMES, OR OTHER BIOGRAPHICAL DOCUMENTS.** An example of how each session description will end is as follows: **Bill Smith, EdD, is the secondary curriculum coordinator in Public School District Twelve.**

**Presenter #1: (Summit Registration Fee Exempt)**

Name:      PhD      EdD      Mr.      Ms.      Other

Current Position/Title:

Place  
of employment:

**Presenter #2: (Summit Registration Fee Exempt)**

Name      PhD      EdD      Mr.      Ms.      Other:

Current Position/Title:

Place of Employment:

**Presenter #3: Must Pay Summit Registration Fee**

Name      PhD      EdD      Mr.      Ms.      Other:

Current Position/Title:

Place of Employment:

**PRESENTATION INFORMATION:**

The third year of implementation activities related to the **South Carolina Education and Economic Development Act** will have taken place, and efforts related to the 2009–10 school year will be, in part, the focus of the 2009 Education and Business Summit. This year's Summit theme is "**Innovation for Education and Business in South Carolina**," and presentations will focus on this theme and the *2020 Vision for Career and Technology Education in South Carolina* themes as follows: **Accountability, Business Relationships, Curriculum, Funding, Leadership, Marketing, Professional Development, Recruitment, Structural Change, and Technology**. The *High Schools That Work* and *Making Middle Grades Work* whole school reform models, along with many other initiatives, including a strand for career specialists and a focus on business partner sessions, will be featured in programming. Your presentation should be related to the Summit theme, one or more of the *2020 Vision* themes, the Education and Economic Development Act, and/or the key practices associated with these school reform models.

**PRESENTATION TITLE:**

1. Has this session been presented at previous Education and Business Summits?  
yes                  no

2. Are you promoting a product or service that is commercially available from you or from the company you are representing?                  yes                  no

If **yes**, please contact **Ray Boland** at 803-781-1176 or [boland@scacte.info](mailto:boland@scacte.info) for vendor information.

3. We would like an electronic copy of your PowerPoint presentation to post on the OCTE Web site following the Summit. You may forward it to Kim Roper ([kroper@ed.sc.gov](mailto:kroper@ed.sc.gov)) prior to or following the event or deliver it to Kim at the Summit.

**PRESENTATION ABSTRACT:** A **50-75-word abstract** detailing the presentation must accompany this application. The narrative should be typed double-spaced and provided in the space below. The abstract may include the objective of the presentation, the target audience, anticipated benefits for those attending the presentation, and its relationship to the Summit theme and topics of special interest.

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**PRESENTATION SETTING (Check as appropriate):**

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Concurrent Session(s)

Roundtable Sessions

If you are proposing a roundtable presentation, you should plan to present four (4) twenty-five-minute sessions with a five-minute break between each session. Concurrent sessions are scheduled each day of the Summit and are one hour in length. Concurrent session presenters may be asked to make a minimum of two or three presentations during the event.

**ROOM ARRANGEMENT:** Presenters should rank the room arrangements in order **1-3** from **most** to **least** preferred. Room arrangements are dictated by registrations and the potential for resetting rooms in a timely manner to serve all attendees. **Your room arrangement preference may not be possible.**

theater style (rows of chairs)

banquet style (round tables with appropriate numbers of chairs)

classroom (rows of tables with chairs positioned on one side of the table facing the presenter)

**PRESENTATION TIME(S):** Presenters should be available to present at **any time** during the Summit as dictated by programming needs. If you must request an exception to this, please note it here, and every effort will be made to accommodate it. However, no commitments can be made regarding this request until all of the presentations have been scheduled.

Presentation Exceptions:

I **cannot** present on \_\_\_\_\_ between \_\_\_\_\_ a.m. p.m.  
and \_\_\_\_\_ a.m. p.m.

**EQUIPMENT/TECHNOLOGY NEEDS:**

**All presentations should be planned to accommodate the possibility of technology not functioning properly or being unavailable. Rental expense relative to some equipment may prohibit our providing the equipment requested.**

**Note: We cannot provide computer speakers or wireless controls for laptops or LCD projectors.**

**Equipment/Technology Needs:**

overhead projector

screen

flip chart

easel

TV/VCR

LCD projector

microphone

phone line for Internet

computer (use your own computer if possible)

**Note: Wireless Internet is available in all parts of the Carolina First Center for users with computers that are configured for wireless service. If your computer is not wireless capable, you must request a dial-up line and provide your own ISP with a Greenville/local number.**

**This presentation will require no special equipment or technology.**

**Note: Roundtable presentations should be planned for delivery **without audiovisual support**. Please provide handouts for participants.**

**Presenter Agreement:**

If selected to present at the 2009 Education and Business Summit, I will, in the absence of an extreme emergency, make the proposed presentation(s). I understand that the key contact, along with one additional speaker listed for the presentation(s) (if needed), will receive a complimentary registration. Additional presenters will be responsible for all conference registration fees. I understand that roundtable presenters are requested to provide participants with copies of handouts. All presenters must assume responsibility for travel, hotel, and other personal expenses.

**RETURN PROPOSALS TO:**

**Wofford O'Sullivan  
South Carolina Department of Education  
926 Rutledge Building  
1429 Senate Street  
Columbia, South Carolina 29201  
803-734-8564 Fax: 803-734-3525  
[wosulliv@ed.sc.gov](mailto:wosulliv@ed.sc.gov)**

**Get the latest information about the Summit, including an electronic version of this form.**

**Visit [www.ebsummit.info](http://www.ebsummit.info).**

**THANKS FOR SUBMITTING A PRESENTATION PROPOSAL!**